STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2996(35-9550)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E2996 (35-9550) BASE WATER RIGHT: 35-8739 STOCK/CONTRACT NUMBER: 726 COUNTY TAX ID#: RIGHT EVIDENCED BY: Weber River Water Users' Assoc. under 35-8739 (9568) Stock Cert. No. 726, Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber River Water Users` Association NAME: LeRoy M. Kapp ADDR: 4410 Orchard Ave Ogden UT 84403 INTEREST: 100% REMARKS: FILED: 07/15/1992|PRIORITY: 07/15/1992|ADV BEGAN: 08/07/1992|ADV ENDED: INEWSPAPER: The Morgan County News |SE ACTION: [Rejected]|ActionDate:03/12/2004|PROOF DUE: |CERT/WUC: |LAP, ETC: 03/12/2004|LAPS LETTR: ProtestEnd: 09/20/1992 | PROTESTED: [Hear Hel] | HEARNG HLD: EXTENSION: | Elec-Proof:[] | El-PrFiled: | RENOVATE: | RECON REO: RushLetter: |TYPE: [1 Status: [Rejected Related Distribution System: Not part of any Distribution System FLOW: 5.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM Diverting Works: Weber River Source: Echo Reservoir USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###OTHER Irrigation, domestic, power, industrial and stockwatering purposes. Supplemtl. PERIOD OF USE: 01/01 TO 12/31 FLOW: 5.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Strawberry Creek COMMON DESCRIPTION: Mountain Green COUNTY: Morgan POINT OF EXCHANGE -- SURFACE: (1) N 1320 ft E 990 ft from SW cor, Sec 22, T 5N, R 1E, SLBM Diverting Works: J. H. Robinson No. 1 ditch Source: Strawberry Creek

Exchange#: E2996 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2 POINT OF RELEASE: FLOW: 5.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 210237. IRRIGATION: 1.67000 acres PERIOD OF USE: 04/01 TO 10/31 Sec 22 T 5N R 1E SLBM *____|___ This application is to file on water which may be available from Strawberry Creek due to change applications on portions of the rights moving water out of this source. See change applications a7578 and a15999. NAME: Brent W. Adams NAME: Charles A. Caton ADDR: 5647 North 6300 West ADDR: 4640 North 3800 West Mt. Green UT Peterson UT 84050 TYPE: RCVD: RCVD: NAME: Scott Stanley NAME: ADDR: 5775 North 6300 West ADDR: Mt. Green UT TYPE: TYPE: RCVD: RCVD: This Exchange as originally filed: FLOW IN QUANTITY IN *------WATERUSES------WATERUSES-------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUS) (FAMILIES) (*-------ACRE-FEET------*) CFS

1.6700

5.0